



*A great
Conference for
ALL members*

2017 PNW Region 4 Conference

For all members of clubs in Divisions 26, 28, 30, 32, 33, 34, & 38

AMVETS Alvah R. Dravis Post #1

5717 S. Tyler Street, Tacoma, WA

Saturday, March 11, 2017

9:00am to 3:30pm

Registration check-in begins at 8:15am

\$35.00 per person Registration Fee

[includes continental breakfast & lunch]

Registration deadline is **March 1st** through your Club Secretary

[late registrants cannot be guaranteed food]

** **Governors Group & District Info***

*(Hear from Governor Ron Myers &
Governor-elect Roger Bell)*

** **Breakout Sessions morning & afternoon***

(forum choices include branding & marketing, signature projects, member recruiting & member retention)

** **Meet the candidates for Governor-elect***

ATTEND so you can Learn & Share!



Region 4 Conference Registration Form

All members of clubs in Divisions 26, 28, 30, 32, 33, 34, & 38 are invited to attend.

Division # _____ Club #K _____ Club Name _____

The following members will be attending the Region 4 Conference on March 11, 2017 at the AMVET Post #1, Tacoma, WA. Check-in begins at 8:15am; Conference 9:00-3:30.

NAME

[PLEASE PRINT]

EMAIL

Total attending: _____ x \$35 = \$ _____ Check enclosed

Please make checks payable to **Kiwanis Club of Greater Federal Way** and mail with this form to Region 4 Conference, c/o P.O. Box 23332, Federal Way, WA 98093

PLEASE DIRECT ANY QUESTIONS TO YOUR LT. GOVERNOR.

For overnight accommodations, rooms have been arranged at the Econolodge for \$49 per night; 8820 S. Hosmer St., Tacoma, WA 253/539-1153 – tell them you are with Kiwanis. The Shilo Inn and Red Lion Hotel are also nearby.



2017 Region 4 Conference Exhibit Request Form

There will be SOME club and organization exhibit space available at the Regional Conference. There are 8-foot* tables for presentations or a shared 4-foot* space. There is no fee for Kiwanis organizations. Non-Kiwanis organizations pay \$50 for an 8-foot table. Space will be reserved in the order in which requests are received.

Please indicate your choice:

I request an 8-foot* table I request a shared table* (4' for presentation)
(*table size may be changed by the venue)

Please send completed request form **by March 1st** to:

Rich Jensen, Lt. Governor
1410 Euclid St., Steilacoom, WA 98388

If fee is due, please make check payable to:
Kiwaniis Club of Greater Federal Way

The following Kiwanis or other organization requests exhibit space at the Region 4 Conference on March 11, 2017 at AMVET Post #1, 5717 Z. Tyler Street, Tacoma, WA.

Name of club or organization _____

Contact person _____

Address _____

Phone _____ Email _____

Type of Exhibit: Fundraiser Informational Other (Please specify _____)

_____)

Thank you for your exhibit request. If you have any questions, please contact Rich Jensen or your Lt. Governor. **Set-up begins at 8:30am; Conference 9:00-3:30.**

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